

**FOR OFFICE USE ONLY:**

PERMIT NO: \_\_\_\_\_

ISSUE DATE: \_\_\_\_\_

FEE AMOUNT: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

# **TOWN OF KINGFIELD**

## **BUILDING OR USE PERMIT APPLICATION**

### **GENERAL INFORMATION**

|  |  |   |
|--|--|---|
| 1. APPLICANT:                            | 2. APPLICANT ADDRESS:                        | 3. APPLICANT PHONE:                                       |
| 4. PROPERTY OWNER:                       | 5. PROPERTY OWNER ADDRESS:                   | 6. PROPERTY OWNER PHONE:                                  |
| 7. CONTRACTOR:                           | 8. CONTRACTOR'S ADDRESS:                     | 9. CONTRACTOR'S PHONE:                                    |
| 10. ADDRESS OF PROPERTY:                 | 11. TAX MAP & LOT:                           | 12. DEED BOOK & PAGE:                                     |
| 13. PROPOSED USE:                        | 14. COST OF CONSTRUCTION:                    | 15. PROJECT DESCRIPTION:                                  |
| 16. PROPERTY IS ZONED AS:                |  |   |
| <b>ZONING :</b>                          | <b>SHORELAND DISTRICTS:</b>                  | <b>WELLHEAD-PROTECTION:</b>                               |
| VILLAGE <input type="checkbox"/>         | GENERAL DEVELOPMENT <input type="checkbox"/> | ZONE 1 <input type="checkbox"/>                           |
| GROWTH <input type="checkbox"/>          | LIMITED COMMERCIAL <input type="checkbox"/>  | ZONE 2 <input type="checkbox"/>                           |
| RURAL 1 <input type="checkbox"/>         | LIMITED RESIDENTIAL <input type="checkbox"/> | <b>SPECIAL FLOOD HAZARD AREA</b> <input type="checkbox"/> |
| RURAL 2 <input type="checkbox"/>         | RESOURCE PROTECTION <input type="checkbox"/> | (Additional application form required)                    |
| ROADWAY OVERLAY <input type="checkbox"/> | STREAM PROTECTION <input type="checkbox"/>   |   |

## BUILDING INFORMATION

|  |   |  |
|--|---|--|
| 17. NUMBER OF STORIES:<br>PRESENT: _____<br>PROPOSED: _____<br>TOTAL: _____  | 18. HEIGHT OF BUILDINGS:<br>PRESENT: _____ ft.<br>PROPOSED: _____ ft.<br>TOTAL: _____ ft. | 19. NUMBER OF BATHROOMS:<br>PRESENT: _____<br>PROPOSED: _____<br>TOTAL: _____        |
| 20. NUMBER OF BEDROOMS:<br>PRESENT: _____<br>PROPOSED: _____<br>TOTAL: _____   | 21. PRESENT SEPTIC SYSTEM<br>IS APPROVED FOR<br>_____ BEDROOMS                            | 22. YEAR-ROUND USE <input type="checkbox"/><br>SEASONAL USE <input type="checkbox"/> |
| 23. HISTORICAL BUILDING: YES <input type="checkbox"/> NO <input type="checkbox"/>  |   |  |
| 24. TYPE OF WATER SUPPLY PRIVATE <input type="checkbox"/> PUBLIC <input type="checkbox"/><br><br><div style="display: flex; justify-content: space-between;"> <span>_____</span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span>WATER DISTRICT SUPERINTENDENT</span> <span>DATE</span> </div>    |   |  |
| 25. TYPE OF SEWAGE DISPOSAL PRIVATE <input type="checkbox"/> PUBLIC <input type="checkbox"/><br><br><div style="display: flex; justify-content: space-between;"> <span>_____</span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span>SEWER DISTRICT SUPERINTENDENT</span> <span>DATE</span> </div> |   |  |

## PROPERTY INFORMATION

|   |   |
|---|---|
| 26. STREET FRONTAGE _____ ft<br>SHORELAND FRONTAGE _____ ft<br>Nonconforming <input type="checkbox"/>                         | 27. MORE THAN ONE USE EXISTING ON THE<br>PROPERTY, ACCESSORY USE:<br><br>_____<br>Nonconforming <input type="checkbox"/>  |
| 28. SUBDIVISION: YES <input type="checkbox"/> NO <input type="checkbox"/><br>Name and date of approval:<br><br>_____<br>_____ | 29. SETBACKS:<br><br><div style="display: flex; justify-content: space-around; margin-bottom: 5px;"> <span>_____</span> <span>_____</span> <span>_____</span> <span>_____</span> </div> <div style="display: flex; justify-content: space-around; margin-bottom: 5px;"> <span>Front</span> <span>Side</span> <span>Rear</span> <span>Water</span> </div> Nonconforming <input type="checkbox"/> |
| 30. HOW MANY DWELLING UNITS ARE<br>PRESENTLY ON THE LOT?<br><br>_____   | 31. LOT SIZE (IN SQ. FT. OR ACRES)<br><br>_____<br>Nonconforming <input type="checkbox"/>   |
| 32. TOTAL SQ. FT. OF ALL BUILDINGS:<br>PRESENT: _____<br>PROPOSED: _____<br>TOTAL: _____                                      | 33. LOT COVERAGE (IN PERCENT)<br>PRESENT: _____<br>PROPOSED: _____<br>ZONE %: _____<br><br>Nonconforming <input type="checkbox"/>   |

34. NUMBER OF OFF STREET PARKING SPACES:

PRESENT \_\_\_\_\_

PROPOSED \_\_\_\_\_

35. **ADDITIONAL PERMITS, APPROVALS & INSPECTIONS REQUIRED:**

- ☐ PLUMBING
- ☐ SEPTIC/HHE 200
- ☐ PLANNING BOARD
- ☐ ARMY CORPS OF ENG.
- ☐ DEP
- ☐ EPA
- ☐ FIRE MARSHALL
- ☐ MDOT DRIVEWAY ENTRANCE
- ☐ OTHER \_\_\_\_\_

36. ANY FALSE INFORMATION MAY INVALIDATE A PERMIT. SIGNING AUTHORIZES INSPECTIONS NECESSARY TO ISSUE PERMIT AND ENSURE COMPLIANCE WITH REGULATIONS.

I CERTIFY THAT ALL INFORMATION GIVEN IN THIS APPLICATION IS ACCURATE:

\_\_\_\_\_  
APPLICANT/AGENT

\_\_\_\_\_  
DATE

**PLEASE ATTACH A SITE PLAN DRAWING(S)  
SHOWING THE LOCATION OF ANY PROPOSED NEW  
CONSTRUCTION OR CHANGES TO EXISTING  
STRUCTURES IN RELATION TO PROPERTY LINES,  
ROADS, WATER BODIES AND ADJACENT BUILDINGS.**